## Ships Point Improvement District (SPID) Board of Trustees Meeting Minutes

| Date of Meeting | g September 13, 2023 |
|-----------------|----------------------|
|-----------------|----------------------|

| Present in person   | Present via Zoom or phone                       | Absent  | Meeting Delegation |
|---|---|---|--------------------|
| J. Ainsworth, Chair Board of<br>Trustees<br>J. Wahl, Chair Finance Committee<br>R. Vreugde, Trustee<br>J. Reinhardt, Trustee<br>R. Timbers, Trustee | B. Trussler, Chair Water<br>Technical Committee | M. Fakaro, Chair<br>Communications                                    |                    |
|   |   | D. Shepherd, Water<br>Operator<br>N. LeBlanc, Office<br>Administrator |                    |

| Items/<br>Reports | Description  | Motion  | Action Required |
|-------------------|--|---|-----------------|
| Agenda            | J. Ainsworth chaired the meeting.<br>The agenda, as amended, was sent to board<br>members via email prior to the meeting.  | MOTION<br>J. Reinhardt / B.<br>Timbers<br>That the agenda, as<br>amended, be<br>approved.<br>Motion carried.                                  |                 |
| Minutes           | The draft minutes of the August 9, 2023<br>board meeting, as amended, was sent to board<br>members via email prior to the meeting.<br>J. Wahl agreed to take minutes of the meeting in<br>the absence of N. LeBlanc. | MOTION<br>R. Vreugde / B.<br>Timbers<br>That the minutes, as<br>amended, of the<br>August board<br>meeting be<br>approved.<br>Motion carried. |                 |

| Business Arising<br>from the Minutes           | <ul> <li>Confirm water conservation stage.<br/>Discussion followed.<br/>Decision: Remain at Stage 3.</li> <li>Airbnb and short-term rentals<br/>information leaflet – update<br/>Decision: Tabled</li> </ul>  |   | M. Fakaro    |
|--|---|---|--------------|
|  | <ul> <li>Dyke Road emergency egress – update<br/>to include discussion re: NEPP<br/>J. Ainsworth presented. Confirmed<br/>conservancy lands are owned by the<br/>Nature Trust of B.C. The Trust is<br/>believed to be partnered with Ducks<br/>Unlimited to administer the lands.<br/>Discussion followed.<br/>Next step: Trace land title to determine<br/>if there is a covenant on the title<br/>regarding road up-keep</li> </ul> |   | J. Reinhardt |
|  | <ul> <li>Emergency evacuation plan.<br/>SPID responsible for preparing its own<br/>emergency evacuation plan.<br/>Discussion followed.<br/>Next step: Obtain Deep Bay emergency<br/>evacuation plan</li> </ul>  |   | J. Ainsworth |
| Water<br>Operations<br>Report – D.<br>Shepherd | <ul> <li>Water Operations Report – sent by e-<br/>mail to all board members.<br/>Water Operator unavailable.</li> </ul>   |   |              |
| Water Technical<br>Committee – W.<br>Trussler  | <ul> <li>The WTC did not meet in September 2023 as the WTC Chair and Water Operator were unavailable.</li> <li>Update by B. Trussler on Well #2 treatment including electrical requirements and preliminary costs. Discussion followed.</li> <li>Meters: Review of equipment &amp; installation estimates; next steps. Discussion followed. Water meters are currently cost prohibitive.</li> </ul>                                   |   |              |
| Finances – J.<br>Wahl                          | <ul> <li>The monthly financial reports were sent to board members via email prior to the meeting.</li> <li>Principal repayment of phase I debt. Debt matures Jul 31, 2024.</li> </ul>   | MOTION<br>J. Wahl/B. Timbers<br>That SPID pay an<br>amount of<br>\$49,691.27 against<br>the principal of loan<br>19333509-5-005 |              |

|  | <ul> <li>Confirm new banking deposit procedure<br/>and determine effective date.<br/>Tabled.</li> <li>Annual donation and missed donations<br/>to FBCA.<br/>Background information and historical<br/>motions regarding donations to the<br/>FBCA sent to all trustees by e-mail.<br/>Discussion followed.</li> </ul> | during the month of<br>October 2023.<br>Motion carried.<br>MOTION<br>J. Ainsworth/J.<br>Wahl<br>The SPID pay<br>\$2,000.00 to the<br>FBCA for non-<br>payment of<br>donations in 2021<br>and 2022. Motion<br>carried.  | J. Wahl                                  |
|--|---|--|--|
| Communications<br>Presenter - M.<br>Fakaro | <ul> <li>Fanny Bay Flyer<br/>Tabled</li> <li>SPID Website<br/>Tabled</li> <li>Fanny Bay Community Bulletin Board<br/>Facebook Page<br/>Tabled</li> <li>Other: Letter to ratepayers regarding<br/>excellent support for reducing water<br/>consumption</li> </ul>  |  | M. Fakaro                                |
| Information<br>Technology                  | <ul> <li>Computer and printer purchase<br/>R. Vreugde presented, discussion<br/>followed.</li> <li>SYNC.com update. J. Ainsworth<br/>presented; discussion followed.</li> <li>Anti-virus audit issue – update</li> </ul>  | MOTION<br>R. Vreugde/J.<br>Ainsworth<br>That SPID purchase<br>a Dell XPS desktop<br>with a four year,<br>"Pro support plus"<br>support package.<br>Motion carried.<br>MOTION<br>J. Ainsworth/B.<br>Timbers<br>That SPID purchase<br>the SYNC.com Pro<br>Team Standard plan.<br>Motion carried. | J. Ainsworth<br>J. Ainsworth; N. LeBlanc |

|  | <ul> <li>R. Vreugde presented, discussion<br/>followed.<br/>Decision: SPID will use the anti-virus<br/>system included in the Windows 11<br/>operating system.</li> <li>New office phone system – see Hoffart<br/>request; determine disposal of three<br/>already purchased cordless phones<br/>(purchase price \$98)<br/>J. Ainsworth presented; discussion<br/>followed.</li> </ul> |                           |
|--|--|---------------------------|
| Bylaw<br>Committee – J.<br>Reinhardt                 | <ul> <li>Update re: New by-law 118<br/>Establishment of Officer Positions<br/>J. Reinhardt presented, discussion<br/>followed.</li> <li>Update re: revised Bylaw #3 – Water<br/>Distribution. By-law #119 updated<br/>version of bylaw #3.</li> <li>New bylaw for Water Conservation –<br/>timeline. Work-in-Progress.</li> </ul>  | J. Reinhardt              |
| Ratepayer<br>Liaison<br>Committee – J.<br>Ainsworth  | No report  |                           |
| Building and<br>Grounds<br>Committee – R.<br>Timbers | • Screens for office windows   | B. Timbers                |
| Fire Dept – R.<br>Vreugde                            | <ul> <li>Fire Chief monthly report was sent to<br/>board members via email prior to the<br/>meeting.</li> <li>R. Vreugde presented, discussion<br/>followed.</li> </ul>  |                           |
| New Business   | <ul> <li>Security codes for office front door<br/>keypad.</li> <li>J. Ainsworth presented; discussion<br/>followed.</li> <li>Decision: To use the same procedure for<br/>the office front entry door that is used<br/>for the fire department entry doors i.e.<br/>there will be a common security code;</li> </ul>  | J. Ainsworth, D. Shepherd |

|             | <ul> <li>going forward the current water operator code will be used as the common code.</li> <li>Water Turn On/Turn Off Charges – (currently \$60) and involuntary Tabled.</li> <li>Initial discussion re: swimming pools in preparation for upcoming Water Tolls Bylaw.</li> <li>Our current bylaw states:</li> <li>23. a. No person will use water for watering stock, filling of swimming pools or reservoirs, or for any purpose other than that required for domestic use, except by written permission of the Trustees, which must state the purpose, time of use and quantity of water to be used and additional charges, if any, and any special works required to be altered or installed;</li> <li>An approved swimming pool must be equipped with a recirculation and filtration system as set out in Part V of the swimming pool, spray pool and wading pool regulations under the Health Act; and</li> <li>No person will use any service as motive power for the purpose of operating machinery without permission of the Trustees, who may terminate or withdraw such permission at any time.</li> </ul> |  |  |
|-------------|---|--|--|
| Adjournment | • The meeting adjourned at 11:30am.   | MOTION<br>J. Wahr / J.<br>Reinhardt<br>That the meeting be<br>adjourned. |  |
| In Camera   | • Meeting to resume In Camera   |  |  |

Date Approved:

## October 11, 2023

Meeting Chairperson: J. Ainsworth Recorder of Minutes: J. Wahl